

**CERTIFICATE OF ACCURACY & MAPPING**  
 I, David B. Floyd, do certify that this survey was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Deed Book 1427, page 1248); that the boundaries not surveyed are clearly indicated; that the ratio of precision as calculated is 1:10,000; that this survey was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, license number and seal this 2nd day of June, A.D., 2005.

*David B. Floyd*  
 David B. Floyd PLS L-3640



**NOTES:**  
 -Boundary information referenced in:  
 Map Book: 32; Page: 31.  
 Map Book: 36; Page: 292.  
 Deed Book: 4660; Page: 678.  
 Deed Book: 4708; Page: 428.  
 -All areas figured by coordinate method.  
 -All distances are horizontal measurements.  
 -This property is subject to any and all easements and right of ways, written or implied.  
 -Survey reflects existing conditions as date of survey.  
 -This property shown hereon is not located in a flood hazard zone, Community Panel #370168 0045 "E".  
 Map Revised: September 3, 1992.  
 -This survey creates a subdivision of land within the area of a county or municipality that has an ordinance that requires parcels of land.  
 -Water and sewer on site.

**GENERAL NOTES:**  
 -The contractor is responsible for the location and protection of existing utilities during construction.  
 For location of underground utilities contact U-LODD at 1-800-632-4949.  
 -The contractor is responsible for the repair and replacement of any utilities, curb & gutter, pavement etc. that may be damaged during construction. All damaged items shall be repaired to at least the quality of workmanship found in the original item.  
 -This property is subject to any and all easements and right of ways, written or implied.  
 -Survey reflects existing conditions as date of survey.

**CERTIFICATE OF OWNERSHIP, DEDICATION & JURISDICTION**  
 I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of a subdivision with my (our) own free consent, establish minimum setback lines, and dedicate all streets, alleys, walks, parks, and other sites to public or private use as noted. Further, I (we) certify the land as shown hereon is within the platting jurisdiction of Wilmington, North Carolina.

Date	Owner
June 2, 2005	<i>John J. Douthett</i>
June 4, 2005	<i>John E. Hester</i>
Date	Owner
Date	Owner

**CERTIFICATE OF REGISTRATION BY REGISTER OF DEEDS**  
 NORTH CAROLINA, NEW HANOVER COUNTY  
 FILED FOR REGISTRATION THIS DAY OF JUNE  
 2005, AT 11:24 A.M. TO CLERK OF COURTS, AND DUEY RECORDED IN  
 MAP BOOK 48, PAGE 39.

BY: *Donna Hester / Deputy*

**CERTIFICATE DISCLAIMING WATER/SEWER SUITABILITY & WATER/SEWER AVAILABILITY**  
 Notwithstanding New Hanover County Approval of this plat, lots shown on said plat may not receive Health Department approval for on-site sewage disposal systems, nor for individual water supply systems.

With this recordation New Hanover County accepts the dedication for public water and/or sewer purposes.

*David B. Floyd*  
 County Engineer

**REVIEW OFFICER CERTIFICATE**  
 I, *David B. Floyd*, Review Officer of New Hanover County, certify that the Prop or plat to which this certification is affixed meets all statutory requirements for recording.

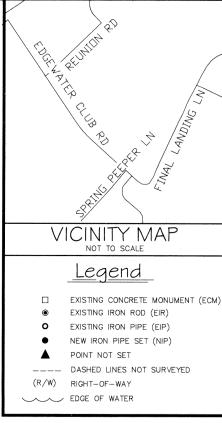
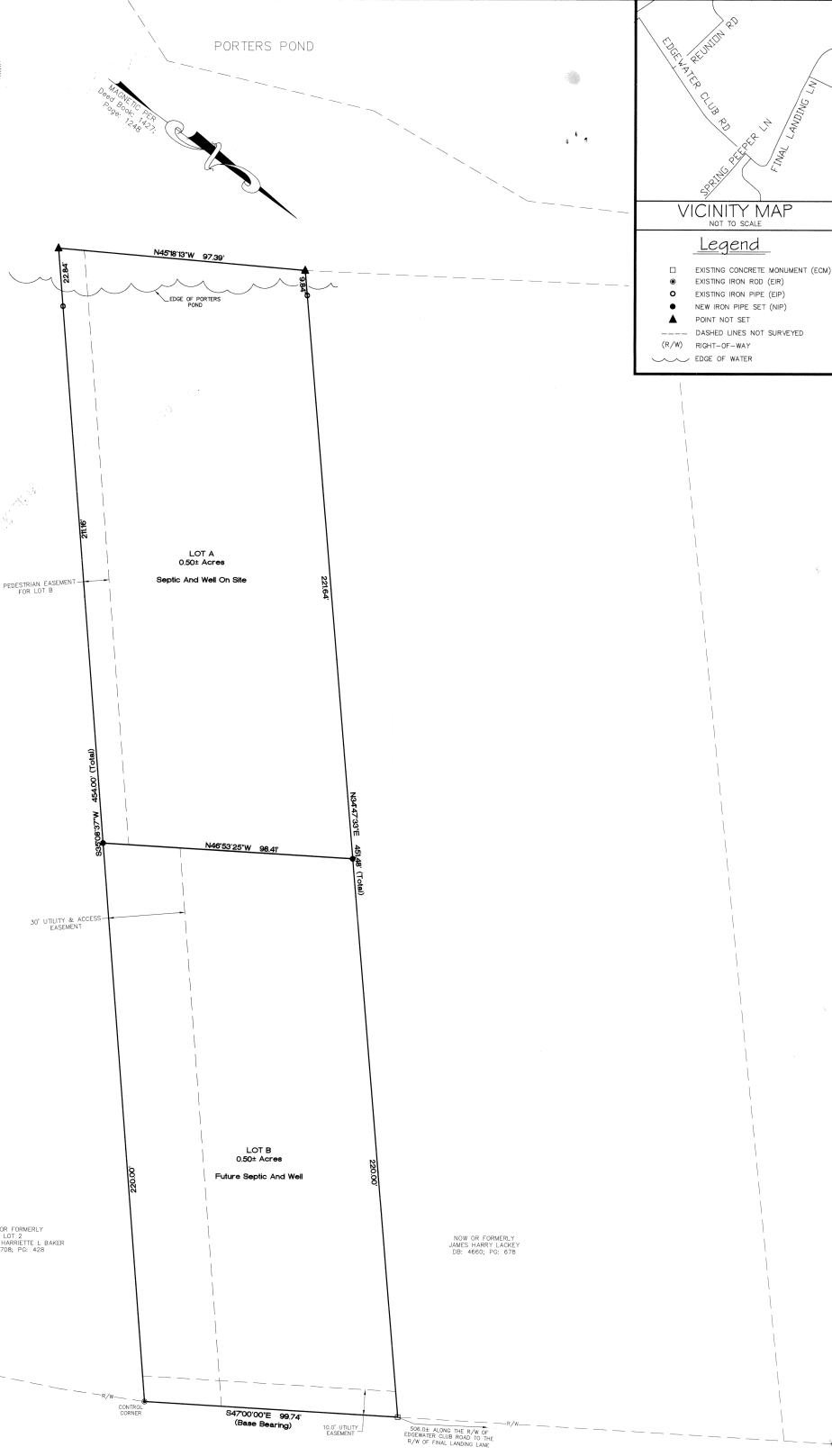
*David B. Floyd*  
 Review Officer  
 6/2/05

**CERTIFICATE OF APPROVAL**  
 NEW HANOVER COUNTY PLANNING DEPT.  
 I hereby approve this plat for recording.

*David B. Floyd*  
 Planning Director

NOW OR FORMERLY  
 DAVID G. & HARRIETTE L. BAKER  
 DB: 4708; PG: 428

NOW OR FORMERLY  
 JAMES HARRY LACEY  
 DB: 4660; PG: 678



**1233 Edgewater Club Road**  
 Hornett Township, New Hanover County, North Carolina

MINOR SUBDIVISION PLAT

Map Book 48 Page 39 # 2005030264

**THE CLARK GROUP**  
 Surveying Division  
 PO BOX 1036, WILMINGTON, NC 28404  
 PH: 910.602.3900 - FAX: 910.602.3975

